



WCPCG 2014

Making The Public Spaces With Spiritual Strategy in Bushehr

Ali Akbar Heidari^{a*}, Samira Tojar Ghalavand^b, Behzad Vasigh^c

^aDepartment of Architecture, College of Graduate Studies, Science and Research Branch of Kohgiluyeh and Boyer-ahmad, Islamic Azad University, Yasouj, Iran

^bMaster Of Architecture, Asalooieh International Payamnoor University, Asalooieh, IRAN

^cAssistant Professor of Faculty of Architecture and Urbanism, Faculty of Architecture and Urbanism, Jundi shapoor University of Technology, Dezful

Abstract

Bushehr is the regional city of the Bushehr region, the south province of Iran. In recent years many transformations have occurred in this city and its urban public spaces. Spirituality is considered an important factor for balancing intellectual and emotional factors. Spirituality is the soul and spirit urge, which in its application can relate and touch the values of concept, belief and spirituality. Spiritual values are believed to be the spirit of life, a force to motivate individuals to achieve a feat. One's spirituality can be built through the built environment. Every individual has a different experience of spirituality in a different environment. Urban spaces are believed to be able to build one's spirituality. The aim of this paper is to seek an understanding of the spaces considered to have spiritual meaning, and how these spaces build its spiritual meaning in Bushehr. Spiritual values are considered important since it can evoke the spirit that affects the balance of life.

© 2014 Published by Elsevier Ltd. This is an open access article under the CC BY-NC-ND license

(<http://creativecommons.org/licenses/by-nc-nd/3.0/>).

Peer-review under responsibility of the Academic World Education and Research Center.

Keywords: Spaces; Bushehr; spiritual meaning; urban spaces.

1. Introduction

The value of urban open space can also be considered with regards to the specific functions it provides. Effective

* Ali Akbar Heidari. Tel.: +34-2123.453

E-mail address: vasiq@jsu.ac.ir, aliakbarheidari.iust@gmail.com, samiratojar@gmail.com

urban public spaces are crucial to health, happiness, democracy and even the urban economy. They are a true mark of civilization. When we talk about the town, indeed, we are speaking about the context of interaction between people, Human-human interactions, human and environment and the city. It is noted survival depends on social interactions. In the context of human-space, it needs communal areas for these interactions in order to have stability and continuity. Events of human life, one after another, linearly occur at the same value and some of these memories may be instantaneous and immediate. Whatever, these memories are better, human identity, and what city is perceived in the mind is completed, those set of areas and communal spaces with different scales and functions that are interlinked to human interaction and social context. It depends on the sustainability of society and the emanation of collective spaces.

Despite the metropolitan, yet there is a lack of public spaces, because there isn't suitable space for this application. By given the economic and political status of Bushehr, people from different cultures are living in the city. So it is better that public space design makes people came together to learn about each other's culture, interact with each other and making space to create memories.



Fig. 1, the situation of public spaces (sheshom-e-bahman square) in Bushehr, ref: (authors)

Architecture is a language for expressing human values. With the arrival of Islam in Iran, architects try to exhibit their Muslim religious concepts. After that, Islamic architecture is an expression to Islamic philosophy. Phenomena are two aspects, form and meaning. Meaning has an important point in Islam, and form will not be accepted without meaning. Conceptualism is an Islamic architecture method. Islamic architecture shows the unity of the divine beauty of the universe. It can be in a world of unity and plurality of coordination and balance in order to see the world.

Therefore, in this study, People living in residential areas are designated as a sacred space. It will provide the opportunity for residents of the material to the spiritual spaces.

In designing process with using policies based on Islamic ideology, it is made a background to increase spiritual estate of Muslims. This design is made by Unitarianism faith. The designing goal is producing a space to integration between god and human.

With considering to ecological environment of habitat as an organism, it tries to make a complementarity space. Authors hope to draw a structure that human try to satisfy his spiritual needs before his physical needs. Therefore, common solaces provide a field to interact between people and social reflection. Hence, conceptual method makes common memory, place dependency and increasing the physical and spiritual quality of urban spaces. In this issue, the study is focused on bushehr, the climatically; hesitancy and economical qualification are realized. After that, with these studies, suitable spaces can be appeared. This study emphasis on the historical role of sheshom bahman square in bushehr.

متن کامل مقاله

دریافت فوری ←

ISIArticles

مرجع مقالات تخصصی ایران

- ✓ امکان دانلود نسخه تمام متن مقالات انگلیسی
- ✓ امکان دانلود نسخه ترجمه شده مقالات
- ✓ پذیرش سفارش ترجمه تخصصی
- ✓ امکان جستجو در آرشیو جامعی از صدها موضوع و هزاران مقاله
- ✓ امکان دانلود رایگان ۲ صفحه اول هر مقاله
- ✓ امکان پرداخت اینترنتی با کلیه کارت های عضو شتاب
- ✓ دانلود فوری مقاله پس از پرداخت آنلاین
- ✓ پشتیبانی کامل خرید با بهره مندی از سیستم هوشمند رهگیری سفارشات